CE. Type : ~~PROVISIONAL~~ / PERMANENT

(Strike off the inappropriate)

Dated : / /

D.O.C Dated : 01/07/16

Previous C/E No. : NEW

The Municipal Commissioner, Kolkata Municipal Corporation, hereby grants Certificate of Enlistment unto :

M/s CHHOTA BAZAAR PVT LTD (BR)

Nature of Trade : WHOLESALER OF FOOD & NON-FOOD ITEMS FMCG PRODUCT

Name of Proprietor/Partners/Director (s)/Manager/Karta : AAKASH SINGH MUKESH SINGH

Ph. No. : 9073250301

Address : 155-LENIN SARANI 1ST FLOOR ROOM NO-103/G Kolkata- 700013

Assessee No. Ward No. 047 Area in Sq. ft. : 60

Monthly Rent in Rs. FREE Vehicle Regn. No. No. of beds

FEES & CHARGES UNDER THE FOLLOWING SECTIONS OF THE K.M.C. ACT 1980

Sl. No.	Sections	Details	Amounts (Rs.)
1.	199	Fees for Certificate of Enlistment	1500/-
2.	238(2)	Water Supply Charges	200/-
3.	307	Drainage & Sewerage Charges	
4.	333	Charges toward Removal of Solid Waste	
5.	355 (2)	Fees for closure of Public Streets for Parking	
6.	419	Permission Fee for opening Power Driven Factory	
7.	421	Permission Fee of starting/opening of Eating House (or any Establishment dealing in Food Products)	100/-
8.	435	Fees for use of premises for non residential purpose	1500/-
9.	436	Licence Fee for Private Market	
10.	440	Licence Fee for sale of Fish, Flesh or Poultry items	
11.	M/3	Processing Fee	50/-
12.		Arrear From ..... to	
13.		Misc. Fees For	
		Less Rebate For Regn. No.	
		NET AMOUNT PAYABLE	3350/-

The Certificate of Enlistment is issued subject to the provisions of the West Bengal Fire Services Act, 1950 (to the extent applicable) and the onus for compliance lying with the certificate holder.

Please Display it Publicly

(Rupees THREE THOUSAND THREE HUNDRED FIFTY ONLY) E &O. E.

★ অন্য ভাষার সাইনবোর্ড লেখার কোনও বাধা নিষেধ থাকবে না। তবে অন্য ভাষায় সাইনবোর্ড লেখা হলেও ওই সাইনবোর্ডে বাংলাভাষায় পৃথকভাবে লিখতে হবে।

SEAL OF THE ISSUING OFFICE

REV STAMP

* In case of Provisional CE, failure to produce statutory Certificates/Licences within a year (validity period) shall deem this Provisional C.E. to be expired and non-renewable.

Please quote your Telephone Number in all future correspondence

LICENCE DEPARTMENT HEAD QUARTER, K.M.C.

J Mondal 2/8/16

For Municipal Commissioner